



NATURA PAX - PAX 21 VOW

Peace as the respect of
Universal Human Values

The key we share
to build lasting Peace
for all people and for Nature

All leaders in politics and business are
requested to take the Pax 21 Vow

DNA Peace City
12.12.21

npc21.net



NATURA PAX - PAX 21 VOW

- I understand the present world is too divided.
- I understand divisions, borders and walls of all kinds stand in the way of Peace.
- I understand these divisions make dialogue and cooperation difficult if not impossible.
- I understand the main cause of most problems is the lack of Peace and a common definition of it.
- I understand we need a new beacon of Peace to guide us and to inspire us.
- I understand we need to find common ground or Peace to tackle problems faced by Humanity: Nature degradation, poverty, war, crime, fraud and other types of violence.
- I accept Peace as the respect of universal human values to be shared across all borders and walls.
- I accept [Natura Pax](#) as the guideline and beacon to build a New World of Peace and Justice on.
- I pledge to do all that I can to help and build it.



NATURA PAX CONVENTION

Universal Human Values

The key we share
to build lasting Peace
for all people and for Nature

DNA Peace City – 12.12.21

(Draft version 1021)

NATURA PAX CONVENTION

	<u>pgs</u>
Introduction	5
I. Natura Pax Human Values	6
25 basic values to be shared across all borders, walls and other divisions hampering Peace.	
II. Fair Deal Charter	10
Charter to protect people and Nature.	
III. Global Peace Charter	15
Boosting international peace between countries and people / protecting Nature.	
IV. Oceans for All Charter	22
Protecting the oceans - vital to our survival.	
V. Pax Fides Peace in Faith Charter	24
peace between the various religions and their factions.	
VI. Space Peace Charter	26
Space exploration should be a joint initiative and exporting conflicts and wars to Space should be off limits.	

INTRODUCTION

A sustainable future requires universal Peace.

Peace defined as the respect for universal human values shared and applied across all borders and walls now standing in the way of Peace. Borders, walls and other divisions set up to separate people and to give some more rights than others. Divisions leading to abuse of people and abuse of Nature. Divisions leading to conflict and wars.

Peace is universal and so considers all people as being equal and as being part of one Humanity and one Nature living on one and the same planet Earth.

Peace requires countries, nations, races, political parties, businesses, religions, people of any gender... to work together and iron out differences that stand in the way of Peace.

The age-old principle of “Divide and rule”, which has caused tremendous damage to people and to Nature, needs to be replaced by “We all win, when nobody loses”.

Every child, woman and man is to be treated
as a human being: fairly, honestly and
with due respect always and wherever.

Nature is to be treated as our essential partner:
fairly, honestly and with due respect
always and wherever.

I. Universal Human Values

Common universal human values will be the guideline to make sure everybody wins and nobody nor Nature loses.

Everybody and Nature deserve and have the right to be treated fairly and not as a mere object or commodity.

Common goals with a high human value equivalent (HVE) will make this world safer and lead the world to a sustainable future for all people: green, healthy and fair.

NATURA PAX HUMAN VALUES

Respect

Respect starts with respecting yourself. Respect for other people means respecting and accepting their differences. Respect is recognizing the uniqueness of every human being. We would not like everyone to be the same. Respect is not invading other people's privacy.

Freedom

Living your own individuality while respecting other human beings and Nature. Without respect there would not be freedom as others would invade yours. Basic rules are needed like human values. As your anchor or as a beacon of society.

Family

A family respecting human values is the best building block for a strong and caring society.

Justice

Do not do unto others what you would not like them to do unto you.

Charity

Doing well to people and not sacrificing them or their well-being for the sake of money.

Solidarity

Not keeping everything to oneself and enjoying making other people happy.

Neutrality

To stimulate conflicting parties to use all forms of dialogue and not to use force or violence.

Non-violence

Violence leads to violence. Peace is the only way to cure it.

Peace

Peace with oneself, with other human beings and with Nature. It is needed to develop yourself in a healthy way, both physically and mentally.

Friendship

Friends are valuable people you can count on or share happiness with or who can comfort you in difficult moments. Or help you build a better future with. A future of Peace.

Pardon

We are not perfect. We do make mistakes. Sometimes without knowing it. If you do, try to repair them. Asking for pardon is nothing to be ashamed of.

Forgiveness

People do make mistakes. If someone asks you honestly to be pardoned, be prepared to do so.

Honesty

Being true to one's innate goodness. Honesty goes a long way. It is the only way.

Fairness

Trying to find a just balance between the interests of the parties concerned.

Respect for Nature

Nature is essential to all of us. Nature is fed up with the pollution caused unnecessarily and out of greed. Making Nature healthier will make us healthier too.

Humanity

Putting Nature and people first and not putting money first. Respecting human values in any case.

Equality

All human beings are equal regardless of their gender, race, age, religion, riches, social status or handicap.

Pluralism

Accepting that there are different races, cultures, religions... but that we should all be humans respecting Peace.

Truthfulness

Respecting the truth is an essential ingredient of any healthy human being. Lies are hard to live by for long.

Trust

People respecting human values can be trusted. A world without trust is a very sad world indeed.

Openness

Being open to different ideas and opinions. Accepting that you do not always have the best. Being open to dialogue.

Tolerance

The willingness to accept differences and to admit that not everything can be as you want.

Humility

We are too little to understand everything. Science can go a long way but there are limits. Programming humans with chips to make them into perfect soldiers is beyond the limit.

Privacy

Respecting another man's personality and living environment as you would like yours to be respected. And not taking suppositions as the truth.

Love

Think about what it means to you. Our definition will be revealed later in a paternal message of Life.

II. Fair Deal Charter

INTRODUCTION

Everyone deserves to be treated fairly. Nature as well as people.

The Fair Deal Charter proposes some principles to boost fairness on the basis of human values.

Business as usual is no option. Business as it is done today is still primarily aimed at generating money, even if it is often damaging to Nature and to people.

Financial crises have not changed the mentality really and business largely continues as it was usual before. The coronavirus pandemic has made it clear that change requires “acting now”.

There is a large consensus about the untenable character of present-day economics, but still too little is done about changing them drastically. The power of financial groups and mega-companies is still determining policies.

The domination of economics over politics and the die-hard belief that money can solve all problems make change difficult and slow.

Nature needs to be protected more intensively and extensively. Nature is now mostly seen as a mere commodity, while she is the essence and Life.

Consumers need to be protected too and given the ability to live a decent life. They are now often seen as a mere piece or object in the economic treadmill.

Fair Deal Charter - protecting people

People are often misled by companies into buying products they do not need.

Products are often presented as having qualities they in fact do not have.

People need to be protected and abuse has to be prevented.

FAIR DEAL CHARTER – PEOPLE

Customers and suppliers will be treated as human beings and partners and companies will apply the following principles:

Justice

We treat our customers and suppliers as we would like to be treated ourselves.

Respect

We will not damage their dignity or privacy for the sake of money.

Fairness

We keep a balance between the interests of our customers, our suppliers, our shareholders and ourselves.

Honesty

We do not sell products that have deliberately hidden defects or that can be damaging to the customer (if they may involve a risk of damage we duly inform the customer).

Liberty

Our customer or supplier cannot be forced to buy, sell or use any product against his will.

Consideration

We realize we need to serve our customer and supplier well and we cannot consider them as mere money-generating agents.

Humanity

We put people first and not money.

Truthfulness

We do not say our products have certain advantages or characteristics if it is not true.

Trustworthiness

We comply with the clauses of our warranty or with the promises made in advertisements or other marketing publicity.

Fair trade

We do not exploit our workers, suppliers or people involved in the production of our products.

Guidance

Our marketing guides and advises the consumer and does not mislead him.

Solidarity

We assign part of our profits to helping people and/or countries in need.

Fair Deal Charter - protecting Nature

Nature's impact on us is huge.

We cannot do without Nature. Yet, Nature is too often maltreated and abused, which also has an impact on people.

Nature needs to be protected and deliberate pollution has to be prevented.

FAIR DEAL CHARTER - NATURE

Nature will be respected as a partner and companies will apply the following principles:

Justice

We do not damage Nature unnecessarily and we maximally reduce or phase out the pollution caused.

Respect for Nature

We do not harm Nature just for the sake of money.

Nature-mindedness

We use as many natural products and ingredients as possible that are not damaging to Nature and we will reduce or phase out any process or products that harm Nature.

Health

We agree that the health of Nature means the health of people and we therefore promote production processes that do not harm Nature or people.

Sustainability

We invest in renewable raw materials and/or in renewable energy.

Partnership

We consider Nature to be a partner and we realize we need her for a sustainable and healthy future.

Nature care

We assign part of our profits to projects in Nature care.

III. Global Peace Charter

INTRODUCTION

Climate change is only part of the problem facing Humanity world-wide.

The whole economic and political system needs to be overhauled. Too much focus on money and too little on other values. Too much focus on repairing the damage instead of on the prevention of it.

It is more than evident that problems like Nature degradation need to be tackled on a global scale. They affect everybody wherever on this planet.

There is a growing awareness that present-day political ideas and economic policies will not be able to really deal with climate change nor with many other world-scale problems either. Too many differences and divisions stand in the way of a thorough solution.

Much more effort and investment need to go into developing non-damaging or non-polluting production processes and into the substitution of polluting energy sources, like fossil fuels, by clean and renewable fuels.

Clean-up or oxigenation

This planet does need to undergo a serious clean-up or oxigenation of mentalities and of the natural environment.

Much more investment is needed in a green, clean and healthy future for all across the globe.

Natura Pax projects like USE [United for the Survival of Earth] to develop green energy at a large scale and to the benefit of all countries, should be launched globally and jointly by all countries.

Human values should be promoted and strengthened in all aspects of life and society, like in politics and in economics (PAX HUMANITAS) and in religions (PAX FIDES) and in education and in the media.

Peace is the respect of human values. Universal and crossing all frontiers of country, race, ideology, status, religion...

Life is definitely more than gathering material riches. Money only provides temporary happiness. Human values allow people to feel they are part of this society. Feeling part of it makes people more willing to contribute to the well-being of that society.

GLOBAL PEACE CHARTER

We respect all countries, all human beings and Nature as partners in a global peace project that aims at:

- peace for Humanity
- peace for Nature
- peace among religions.

We recognize this world is still plagued by many problems that need to be tackled on a global scale so as to build a better and more just world:

- Nature degradation
- burning of fossil fuels
- poverty
- social injustice and exclusion
- distribution of raw materials
- war and terrorism
- criminality (related to drugs and financial greed)
- low social appreciation of human values
- commercial exploitation
- conflicts related to religious differences.

We are aware that the present economic and political systems cannot be upheld without seriously and irreparably damaging Nature and Humanity and, as a consequence, without threatening the survival of Earth itself:

- many production processes are damaging to Nature and to people
- many economic and political systems show a lack of sufficient solidarity, not only between people within a country but also between countries and groups of countries themselves
- present economic and political power has partly been based upon an unfair distribution of means in the past and at present (finances and raw materials)

- present economic and political power has partly been based on the promotion and implementation of the wrong values, largely giving priority to financial considerations
- many products that are damaging to Nature and people are still used because they provide (high) income and because short-term gains seem more important than long-term damage
- money and the lack of it largely dominate political and economic decision-making and the resolution of problems
- different tax systems and tax havens are an incentive to those owning unfairly obtained money.

Human values and all people

We want all countries, political and economic systems as well as companies and human beings themselves to apply the following principles or human values:

Justice

We treat others as we would like to be treated ourselves.

Respect

We will not damage someone's dignity or privacy for the sake of money.

Fairness

We keep a fair balance between the interests of the different parties involved.

Honesty

We do not allow the selling of products that have deliberately hidden defects or that can be damaging to people (if they may involve a risk of damage people should be duly informed).

Liberty

The customer or supplier cannot be forced to buy, sell or use any product against his will.

Consideration

Customers and suppliers need to be served well and cannot be considered as mere money-generating agents.

Humanity

We put people first and not money.

Truthfulness

It is not allowed to attribute certain advantages or characteristics to products when they cannot be verified.

Trustworthiness

The clauses of the warranty or the promises made in advertisements or other marketing publicity need to be complied with.

Fair trade

Workers, suppliers or people involved in the production of products may not be exploited.

Guidance

Marketing needs to guide and advise the consumer and not mislead him.

Solidarity

Part of the profits made by companies and of the income gathered by countries needs to be assigned to helping people and/or countries in need.

Human values and Nature

We respect Nature as a partner and will apply the principles of:

Justice

We do not damage Nature unnecessarily and we maximally reduce or phase out the pollution caused

Respect for Nature

We do not harm Nature just for the sake of money

Nature-mindedness

We use as many natural products and ingredients as possible that are not damaging to Nature and we will reduce or phase out any process or products that harm Nature

Health

We agree that the health of Nature means the health of people and we therefore promote production processes that do not harm Nature or people

Sustainability

We invest in renewable raw materials and/or in renewable energy

Partnership

We consider Nature to be a partner and we realize we need her for a sustainable and healthy future

Nature care

Part of the profits made by companies and of the income gathered by countries needs to be assigned to Nature care.

Global solidarity – Global Peace Fund

We believe in international solidarity as a means to solve this world's problems as mentioned above.

Raw materials

Raw materials are largely exploited by multinationals. These companies should pay a fair amount of taxes to be used for the development of the country where the production is located and for financing the Global Peace Fund (Global Humanity Fund). Today, they often obtain large profits and often pay little taxes.

Green energy

All countries should take part in the development of green or renewable energy sources. They should take part in a global project for green energy financed by the Global Peace Fund.

Development aid

Today, the rich countries do not even spend 0.7% of their income on helping other poor countries. Low economic development and poverty are one of the main reasons for the current migration problems and disasters, as well as of others problems.

Tax havens

No single tax haven should remain. They offer an escape to locate “dirty” money. In a fair world, there is no space for “dirty” money and thus not for tax havens.

Promotion of human values

Common human values should be promoted in politics, in education, in the media and in all sectors of society. The Global Peace Fund could finance promotion programs to be used world-wide. This would allow different political ideologies to reach a better understanding.

Reconciliation between religions

Differences between religions often lead to tension in many parts of the world. Religions should jointly promote universal human values rather than rites and rules that differ too much and that make mutual understanding difficult or impossible.

We will contribute to the Global Peace Fund (also called the Global Humanity Fund):

- this fund will be used to finance the joint development of green energy sources and green technologies and/or production processes that will be made available to all countries
- it will be used to finance global public awareness programs about human values, including peace as the respect of human values
- it will be used to develop agricultural food programs to allow countries to economically produce food that is healthy and that takes into account local conditions and habits as well as Nature (producing foods in a way that is in harmony with Nature)
- it will be used to finance Nature care projects aimed at restoring damage done to Nature in the past
- new global projects will be developed to improve the general condition of Nature and Humanity
- we will pay 1% of company profits and part of the income of our country into the fund.

IV. Oceans for All Charter

INTRODUCTION

Oceans and poles need to be better protected urgently.

Allowing commercial greed and struggles for power to cause irreparable damage to them is a mistake Humanity should not make.

They are essential for our survival.

The oceans and poles should be made the Nature-leased property of all Humanity and not of any particular person or country.

The exploitation of Nature's resources should be friendly to Nature and to Humanity.

The Oceans for All Charter should be the start of a global ocean protection campaign.

Protecting the oceans is protecting ourselves!

OCEANS FOR ALL CHARTER

- Oceans outside the 200 mile continental shelf limit are declared "Oceans for All"
- Oceans for All and both poles are declared the Nature-leased property of Humanity as a whole
- Oceans for All and both poles are not to be the subject of wars and battles between nations
- minerals found in the Oceans for All and at the poles are declared the Nature-leased property of Humanity
- the exploitation of Oceans for All and poles is to be regulated by the UN or a newly established organization

- the exploitation has to be carried out so as to safeguard ocean and polar life
- the exploitation has to be carried out in a sustainable way
- proceeds of the exploitation are to be dedicated to the improvement of living conditions of all members of Humanity, irrespective of country, race, culture or religion. It includes welfare programs, medical care, poverty reduction and education
- proceeds of the exploitation are to be dedicated to the restoration of the damage inflicted on Nature and on the development of alternative green energy sources.

V. Pax Fides – Peace in Faith Charter

INTRODUCTION

Faith is the belief in the goodness in people and the willingness to bring it out.

Peace is the respect for human values.

Pax Fides aims at creating peace among all religions using human values as a common ground to build peace on.

The understanding between different religions is often not easy. Human values could be the basis of a trend towards bringing religions closer together and towards reducing or doing away with all conflicts and even violence for religion-related reasons.

Religions are requested to sign the Pax Fides Peace in Faith Charter and to pledge they will work together to strengthen human values and thus peace.

Violence is threatening to destroy life forever. Violence against people and violence against Nature.

Some violence is carried out in the name of God or in the name of a religious belief. Violence is incompatible with God. Faith in God means faith in Peace. Peace means humanity or the respect for human values. Respect for life and respect for Nature are basic values.

All religious leaders world-wide are requested to openly condemn all violence and to subscribe to Pax Fides Peace in Faith Charter.

PAX FIDES PEACE IN FAITH CHARTER

- God can have many names
- Religions are different ways to worship God
- God stands for Peace
- To reach God one must reach peace
- To reach peace one must reach humanity
- To reach humanity one must try and respect human values to the maximum
- Peace for Humanity is Peace for God
- Violence of any kind is inconsistent with Peace and thus with God
- Killing in the name of God is against Peace and thus against God
- Religions categorically condemn any kind of violence
- Religions unite to promote peace and humanity.

VI. Space Peace Charter

INTRODUCTION

Civilization on Earth has gone through a history of positive and negative developments.

Technological advancements have been many, but it is sad to see that a large part of the population on Earth is still living in poverty and lacking the means to lead an acceptable life.

Throughout history, millions of people have been killed as a result of the greed, lust for power, beliefs and other man-made factors (politics, economics, religion, feelings of superiority,...).

Countries are still competing with each other to dominate politically and economically. Billions are still spent on war and other destructive activities leading to enormous damage in life and resources.

Nature is suffering badly as well. Economies and with them politics are focusing too much on growth in terms of material riches.

People all around the world are trained to become producers and consumers of goods in ever larger quantities. But is quantity really what this world needs?

Quantity in the form of over-materialism is driving Earth to the limits of sustainability. The quality of life of many people, even the rich, leaves a lot to be desired. The number of cancers and other diseases related to over-indulgence and

the pollution of the air, water, soil and food is increasing dramatically.

Would it not be better to have more quality and less quantity?

Not only on the level of the individual, but also on the level of the entire world population as such.

The exploration of Space is starting to be developed. And again, history seems to be going to repeat itself, threatening to make Space into the new battlefield of countries trying to dominate others and to have access to more raw materials to feed their economies focused on money and quantity.

Before allowing this to happen, all nations should set out a Space Peace Charter to make Space exploration the platform to reshape our planet Earth, analyzing what its population and Nature need to build a sustainable future for all. And establishing clear rules to prevent Space from becoming a battlefield.

Exporting Humanity's shortcomings to Space would be disastrous. No single country should be allowed to claim a piece of Space for itself, but should be part of the major solidarity (with people and Nature) campaign in the history of Humanity.

SPACE PEACE CHARTER

- Space exploration should be regulated
- Peace as the respect for human values should be the basic law to apply to Space exploration
- everything possible should be done to prevent Space from becoming a new battlefield for competing countries or individuals
- no part of Space or any part of a planet or a planet as such should be claimed by any single country or an individual
- Space exploration should be supervised by an independent agency called the Space Peace Agency or SPA. It should represent all nations in a democratic way. All member countries should agree to the Space Peace Charter
- proceeds from Space exploration – after deducting exploration costs – are to be transferred to the Space Peace Fund to finance projects aimed at peace in all its forms on planet Earth
- Space exploration should not be seen as a way to strengthen the power or domination of one country or a group of countries in particular
- Space exploration should be a means to enhance the well-being of Earth's population as a whole, as well as to restore Nature and to repair damage inflicted on it
- Space exploration should not aim at bringing raw materials to Earth that damage its population and/or Nature
- Space exploration should not aim at continuing processes on Earth that are damaging to its population and/or Nature
- Space exploration requires Humanity to show maturity. Maturity is the respect of human values. Solidarity is a priority value. Solidarity is the only way to peace and justice in a world with a sustainable future
- the Space Peace Fund should finance projects aimed at solving Earth's problems on a world-wide scale: poverty, Nature degradation, low appreciation of human values, crime, war, conflicts...
- the Space Peace Fund should finance and foster research and development into Earth's problems and it should bring together the brightest minds in a joint effort of world solidarity – with people and with Nature

- the Space Peace Fund should finance the development of clean and renewable sources of energy to the benefit of all countries
- the Space Peace Fund should finance a world-wide large-scale campaign to promote human values and especially solidarity among nations and people
- the Space Peace Fund should finance research into how to enhance the well-being of people without damaging Nature and making people into semi-automated producers and consumers
- Space is to be kept free of weapons unless they are needed to defend Humanity against possible aggressive aliens
- if Humanity encounters aliens, all should be done to try and establish dialogue and cooperation
- Space is a place Humanity can never expect to fully understand. It should be respected and not be treated with neglect and arrogance
- Space offers no quick solution to Humanity's problems. Yet, the best and only option towards a better and more just future is the joint effort of all nations and peoples to show the best of Humanity: launching the biggest solidarity campaign ever and not making Space into a new battlefield.